

## Mortgage Bankers Association of the Bluegrass

## Membership Application

www.mbabluegrass.com

\*\* Annual dues \$500

Checks Mailed to: Mortgage Bankers Association of the Bluegrass

P.O. Box 1054 Lexington, KY 40588

S .	,		
Bill Me (Payment Due value) Paying by Credit Card, Credit card complete railing postal code: Expiration date:	le to Mortgage Bankers Association 30 days of receipt.) please complete the following number:	g.	  - -
Company Information:			
Organization- Corpor	rate Individual	Date Org	ganized
☐Mr. ☐ Ms. (Individual to	receive mailings and invoices)	□US Mail □Email	Title
Address			
City	State	Zip Code	
Telephone	Fax	Email	

Type of Busi	ness (please o	check one):						
Mortgag	ge Banker		Mortgage Broker		Title Comp	any		
Real Esta	ate Agent		Attorney		Appraiser			
Inspecto	or		Builder	Ī	Insurance A	Agent		
Non-Pro	fit Organizati	on $\square$						
Housing	ing Finance Agency Commercial Banker Other:							
				L				
Which sector	r of the real e	estate finance	industry do you prii	marily serve?				
Residentia	al [	Commerci	al Bo	th				
What type o	ے f mortgages o	do you offer?						
Convention	onal FHA	A MVA	Commercial	2 <sup>nd</sup> Mortgag	ges Consti	ruction		
I am sub	omitting a ros	ster of membe	rs within my organi	ization along	with contact ir	formation.		
			s correct to the bes				applies for	
membership	in the Mortg	gage Bankers A	Association and affir	ms that the a	applicant organ			
and conduct	s business in	conformity wi	th the purposes of	the MBA Can	ons of Ethics.			
Company N	ame							
Completed By		Phone Number				Date		
Signature (r	required)**	*						
Signature (i	equileu)							
lame	Title	Email	Ph	one	Address	City	State	Zip Code

By signing this application for membership in the Mortgage Bankers Association, you consent for you and your company's employees to receive e-mails, faxes and direct mail related to MBA membership, events, products and services.